FY 2021

			112021
On this the 9th day of July	2021, the Commssioners' Court, with the fo	ollowing members being pr	resent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following proceedings were had, to-wit	::		
THAT WHEREAS, theretofore, on S Johnson County, and	eptember 28, 2020 the Court heard and approv	ed the budget for the year	2021 for
WHEREAS, on proper application, similar kind and fund. The transfer does no	the Commissioners' Court has transferred an exi ot increase the total of the budget.	sting budget surplus to a b	udget of a
The following transfers to said bud	get are hereby authorized:		
Department Name:	Public Works	Department #:	4070
TRANSFER FROM:			
ACCOUNT NUMBER NAME Maint. Of Office Equipment	ACCOUNT NUMBER 0100-4070-58000-GG	<u> </u>	AMOUNT 1,500.00
		<u></u>	
		<u> </u>	
		<u> </u>	
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$1,500.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Advertising	0100-4070-53180-GG		1,500.00
	TOTAL TRANSFERRED TO:		\$1,500.00
EXPLANATION: To cover the cost of legal notice fees	TOTAL MANUFLINED TO.		Ψ1,300.00
Department Head:		Date:	COMMISSIONERS COURT
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		JUL -9 2021
BY: Roger Harmon, Cou	www.		Approved
Date received by the County Judge's Office:	Date Receive	ed by Budget Coordinator:	# · ·
		, ,	

FY 2021

On this the 9th day of July	2021, the Commssioners' Court, with the follows:	owing members being p	present
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Sep Johnson County, and	otember 28, 2020 the Court heard and approved	the budget for the yea	r 2021 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a	budget of a
The following transfers to said budge	et are hereby authorized:		
Department Name:	Sheriff - Jail	Department #:	5610
TRANSFER FROM:			
ACCOUNT NUMBER NAME Small Tools & Supplies	ACCOUNT NUMBER 0100-5610-53300-LE	_	AMOUNT 19,817.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$19,817.00
ACCOUNT NUMBER NAME Equipment Non-Capital	ACCOUNT NUMBER 0100-5610-56510-LE	=	AMOUNT 19,817.00
	TOTAL TRANSFERRED TO:	_	\$19,817.00
EXPLANATION: To purchase radios for transport			
Department Head:		Date:	COMMISSIONERS COURT
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		JUL -9 2021
BY: Roger Harmon, County	y Judge		Approved
Date received by the County Judge's Office:	Date Received I	by Budget Coordinator:	

FY 2021

On this the	9th	day of	July	2021	, the Commssioners' Court, with the follo	owing members being	present
		Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley			<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following	g procee	edings were had	d, to-wit:				
THA Johnson Cou			re, on Septe	mber	28, 2020 the Court heard and approved	the budget for the year	r 2021 for
					issioners' Court has transferred an existi e the total of the budget.	ng budget surplus to a	budget of a
The	followir	ng transfers to sa	aid budget a	are he	ereby authorized:		
Department	Name:			Rec	cords Management-County	Department #:	5100
TRANSFER <u>FF</u>	ROM:						
	T NUMB oment C	ER NAME apital			ACCOUNT NUMBER 0220-5100-56530-GG		AMOUNT 2,500.00
						_	
						_	
TRANSFER <u>TC</u>	D:				TOTAL TRANSFERRED FROM:	_	\$2,500.00
ACCOUNT	ГИИМВ	ER NAME -Capital			ACCOUNT NUMBER 0220-5100-56510-GG	_	AMOUNT 2,500.00
						=	
					TOTAL TRANSFERRED TO:	_	\$2,500.00
EXPLANATION To purchase a		ith a dehumidif	ier in it to p	ut our	r oldest books in for preservation purpos	es	
Department l	Head:					Date:	COMMISSIONERS COURT
THE COUNTY	OF JOH	NSON	. \		ROUND DOLLARS ONLY		JUL -9 2021
BY:		K ogn	ion, County Ju	to sabu	men		Approved
Date received b	by the Co	ounty Judge's Office		auge 	Date Received b	by Budget Coordinator	

#### Schools to be Approved on Commissioners Court Court Date 07/09/2021

1.	CCL No. 1	Texas College of Probate Judges Annual Meeting	Deborah Allison
2.	CCL No. 2	Texas College of Probate Judges Annual Meeting	Janelle Parker

# ORIGINAL

### **Training / Seminar Approval Form**

Department Name:	_ County Court	at Law +	+1
Seminar Name:	Texas College	of Probate	Judges
Purpose:	Continuing educe	eticn	
Place:	San Antonia	Texas	
Date:	August 25-27	2021	
Who Will Be Attend Deborah	ing: Allison		
This Training	g/ Seminar is necessary for the foll	owing reasons:	
Require	d continuing education	☐ Job training	
☐ Improve	work performance	☐ Required certification	on
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of regi	110= =0		1g. 11,2021
☐ Return ch	neck to department head		
Request 7	Freasurer to mail check with registration	1	
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head S	ignature:		
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:
APPROVED B	SY COMMISSIONER'S COURT:		DATE:

Annroved

# ORIGINAL

### Training / Seminar Approval Form

Department Name:	County Court at Law No. 2			
Seminar Name:	Texas College of Probate Judges			
Purpose:	Continuing Education			
Place:	San Antonio, Texas			
Date:	August 25-27, 2021			
Who Will Be Attend	ing:			
This Training	g/ Seminar is necessary for the follo	owing reasons:		
☑ Require	d continuing education	✓ Job training		
☑ Improve	e work performance	✓ Required certification		
Attach Regis	tration Form and Complete the fol	lowing information:		
Amount of regi	stration \$ \$425.00 Date	registration is due August 11, 20	21	
☐ Return c	heck to department head			
☑ Request **	Treasurer to mail check with registration	1		
If an advance is	s requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature:	2		
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED E	SY COUNTY JUDGE'S OFFICE	DA		
APPROVED I	BY COMMISSIONER'S COURT:	D#		<del>dmmissioners c</del> ourt — <del>JUL -</del> 9 2021

